

great sacrifices. And what party
I chose I will not be determined
by weakness but by strength of
soul. Great God that art in heaven
send thou me that strength I want
yet.

The third
I have no strength, whether to
act, nor to omit the action
Gaudot tells me I must expect
the time, where I am far from my
family. But no, this is the moment
or not in a long while. Now I am to begin
~~(I will be safe)~~

Now death would be a new kind of
life or a new kind of torture. If I am
obliged to try this yet, I shall be obliged
to try all others till my death.
But if I know myself enough for
to be sure that I can ^{never} get existenti-
enough que me meate de bitam it is
weakness and folly to wait for another time

the
else
deter
ideas
in m
and
Decid
my
clair
to
Ga
Gasp
oblig
may
And
main
infir

RUMOLD FL 440L

sacrifices. And what part
I will not be determined
kneep but by strength of
Great God that art in person
me that strength I want

The third
e no strength, whether to
or to omit the action
t tells me I must expect
me, where I am far from my

But no, this is the moment
long while. Now I am to begin
(win the life)

It would be a new kind of
a new kind of torture if I am
to try this yet, I shall be obli
to others till my death.

I know my self enough for
re that I can ^{never} get existenti
que momento debetam it is
and folly to wait for an other time

3
Now death would be
the seal of my existence, which
else will never have a certain
determination. Could all those
ideas, be clear, active and lively
in my soul at the last instant
and till then, I would not be un-
decided. But this I pretend from
my soul, before she has
claim the right from my hand
to ~~break~~ her prison.

Quid est magister in istis rebus
non in rebus nullis. In ~~clara~~
grasistat dicitur in rebus Hungaricis
obligata mustat. In rebus
mag. Gall. In rebus, maina Difer
par. In rebus in rebus Walt fat.
unum in rebus. In rebus in rebus
in rebus in rebus in rebus in rebus

RUMOLD FL440L

meinem Tisler * von dem das
gegangen auf dem Zehntigen. Er
will ich soll lassen, und besorgen
ab sich mit mir erlaubt zu leben
Puma, ich wandte mich unter die
Laudigen.

Du wirst nunmehr meinen
Lied mit der Carolinen be-
~~kommen~~ kommen haben und
an die Gothe in Frankfurt haben
noch nicht geschrieben. Von dem
Sohn ich aber noch nichts. Wollte
Gott es könne nicht. Ich bin sicher
nicht wahr und aber das sagen wird
es mir oft zu laste sagen. Ich habe
Pachter gebeten, dich zu unterstützen
was ich am liebsten liebte ist.
Nur das hat sich die Sache selbst
nehmen. Du wirst. Das ist mir
sagen was du mir zu sagen hast.
Doch du sollst mich nicht lassen.
Glaubens in Gussan den 16 März 1776

3
1735
Du
ich
und
Opf
Lied
D
Herrn
wo
gibt
W
alle
Zin
ich
D
J
hat

RUMOLD FL440L